

2020 PIONEER ELECTRIC COOPERATIVE SCHOLARSHIP PROGRAM

PURPOSE

To recognize outstanding seniors in the Pioneer Rural Electric Cooperative, Inc. service area and to assist them financially in continuing their education.

COMPETITION RULES

- ◆ Pioneer will award one (1) \$2000 scholarship, one (1) \$1500 scholarship, one (1) \$1000 scholarship and seven (7) \$500 scholarships to high school seniors.
- ◆ Applicants must be the son, daughter, or legal ward of a Pioneer Rural Electric Cooperative residential member receiving service under their name at the time of competition. *(In the case of rental properties, the person who has the active service in their name at the time of the competition is the “active member.” A landlord who does not have an active account in their name does not qualify as an active member.)*
- ◆ Applicants must be graduating seniors who have all basic credits for college or proper vocational or technical school entrance. (A “proper vocational or technical school” is defined as a post-secondary institution where credits can be transferred to a state accredited four-year college.)
- ◆ Applicants must have a current **career average of 3.8 or better, and a minimum of 25 on the ACT.** *(Applications with a lower GPA or ACT will be returned.)* Eligible applicants should be pursuing acceptance to an accredited college or proper technical/vocational school of student’s choice. They may also be accepted and then enrolled in an accredited school of nursing, working toward a degree or graduation.
- ◆ Application information must be confined to the official nomination form with only grade transcripts and teacher recommendation attached. **Teacher recommendation must be 500 words or less. Applications without attachments included will be returned.**
- ◆ Applications must be typed. You can complete the form at www.pioneerrec.com and then print it out. **Please enclose a photo of yourself along with your application.**
- ◆ Applications should be mailed to Pioneer Electric Cooperative, Attn: Nancy Hatcher, 344 West U.S. Route 36, Piqua, Ohio 45356.
- ◆ **Application forms must be submitted to Pioneer Rural Electric Cooperative, Inc. no later than Friday, January 24, 2020. All information, regardless of postmark, must be received in the office by 4:30 pm on January 24, 2020. Applications received in the office after this time will not be accepted.**
- ◆ **Judges will review all applications and selected students will be interviewed on Tuesday, February 19, 2020, at the Piqua office of Pioneer.** Each applicant will be notified via email and through school of their interview time.
- ◆ **Scholarship judges will choose one of Pioneer’s 10 scholarship recipients to represent Pioneer and compete for an additional scholarship from Ohio Electric Cooperatives on April 15, 2020, in Columbus, Ohio. An applicant who has received a full tuition scholarship to the college of their choice is ineligible to compete at the OEC scholarship competition in April.**

OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

Scholarship for Children of Members Application Form 2020

In cooperation with

Pioneer Rural Electric Cooperative, Inc.

Applications must be submitted to *Pioneer Rural Electric Cooperative, Inc.*

Deadline Date: *Friday, January 24, 2020*

- | | | |
|---|------------------------------|-----------------------------|
| 1) Are your parents/guardians permanent residential members of <u><i>Pioneer Rural Electric Cooperative, Inc.?</i></u> | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2) Have you received a "Full Ride" scholarship to the school of your choice? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3) Are members of your family, or persons residing in your household, affiliated with any electric cooperatives / related entities (see rule 4)? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If you answered No to question 1) and/or Yes to questions 2) or 3) –
Thank you for your interest in our scholarship, but you do not qualify.

THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.

Name: _____ Phone: _____

Street Address: _____

Township, City, State, Zip: _____

Student Email: _____ Gender: Male Female

Parents' Names: _____

Parents' Phones: _____ Parent Email: _____

Age: _____ Birthdate: _____

Name of High School: _____

Address of High School: _____

By which college(s) or accredited technical school(s) have you been accepted?

Major(s):

Official School Transcript Must Be Attached.

Pioneer Rural Electric Cooperative, Inc.
344 W. US Rt 36, Piqua, OH 45356-9255

OHIO'S ELECTRIC COOPERATIVES, INC. – 2020 SCHOLARSHIP FOR CHILDREN OF MEMBERS

NON-SCHOOL PERSONAL ACHIEVEMENT: *(Activities including church and community)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT: *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

PERSONAL ACHIEVEMENT: *(Other)*

List all other activities not previously mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks

STATEMENT OF APPLICANT, PARENT OR GUARDIAN

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio’s Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio’s Electric Cooperatives, Inc. **Official School Transcript must be attached.**

 Date

 Applicant’s Signature

 Parent / Guardian’s Signature

Must be original, handwritten signatures. These signatures are to be affixed prior to forwarding the application to high school officials.

OHIO'S ELECTRIC COOPERATIVES, INC. – 2020 SCHOLARSHIP FOR CHILDREN OF MEMBERS

This page may be typed or hand written.

Scholarship Applicant's Name: _____

This section is to be completed by the High School Principal or Counselor.

SCHOLASTIC RECORD

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**

Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year _____ / _____ Class Rank: Senior Year _____ / _____

Cumulative Grade Point Average: _____ **(3.8 or above)**

ACT Composite (if applicable): _____ **(25 or above)**

SAT Composite (if applicable): _____

List Scholastic Awards Won: *(Local, county, district or state)*

Print Name: _____ Position: _____

Signature: _____ Date: _____

Attachments:

- One teacher recommendation no longer than 500 words
- Official School Transcript
- One recent photo of the applicant